



**LISA M. GARRETT**  
DIRECTOR OF PERSONNEL

## **COUNTY OF LOS ANGELES**

### **DEPARTMENT OF HUMAN RESOURCES**

HEADQUARTERS  
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August 20, 2010

To: Each Supervisor

From: Lisa M. Garrett   
Director of Personnel

Subject: **QUARTERLY MILITARY RESERVIST REPORT**

Attached is the quarterly report of the number of County employees by department who have been called to active military duty during the three-month period of May 2010, June 2010, and July 2010. As of July 31, 2010, the number of County employees identified as reservists for this reporting period was 644, of which 74 were activated.

We will continue to provide your Board with the most current information on activated military reservists on a quarterly basis. Please contact me at (213) 974-2406 if you have any questions, or your staff may contact Marion C. Figueroa, Senior Human Resources Manager, at (213) 351-8945.

LMG:MLH  
MCF:SS

Attachment

c: Chief Executive Officer  
Deputy Chief Executive Officers  
Department Heads  
Chief Deputies

I:/Military Reservists Quarterly Report memo 8.13.10

**COUNTY OF LOS ANGELES - DEPARTMENT OF HUMAN RESOURCES**

**MILITARY LEAVE QUARTERLY REPORT AS OF JULY 31, 2010**

Department	May 2010		June 2010		July 2010	
	Number of Reservists	Number Activated	Number of Reservists	Number Activated	Number of Reservists	Number Activated
Affirmative Action Compliance	0	0	0	0	0	0
Agricultural Commissioner/ Weights & Measures	0	0	0	0	0	0
Alternate Public Defender	1	0	1	0	1	0
Animal Care & Control	1	0	1	0	1	0
Assessor	6	0	6	0	6	1
Auditor-Controller	0	0	0	0	0	0
Beaches and Harbors	0	0	0	0	0	0
Board of Supervisors, Executive Office	0	0	0	0	0	0
Chief Executive Office	0	0	0	0	0	0
Chief Information Office	0	0	0	0	0	0
Child Support Services	5	0	5	0	5	1
Children & Family Services	34	1	34	1	34	2
Community & Senior Services	0	0	0	0	0	0
Consumer Affairs	0	0	0	0	0	0
Coroner	1	0	1	0	1	0
County Counsel	2	0	2	1	2	1
District Attorney	23	1	23	1	23	0
Fire	52	12	49	11	49	11
Health Services	46	8	46	5	47	6
Human Resources	0	0	0	0	0	0
Internal Services	2	1	2	1	2	1
Mental Health	2	0	2	0	3	0
Military & Veterans Affairs	1	0	1	0	1	0
Museum of Art	0	0	0	0	0	0
Museum of Natural History	0	0	0	0	0	0
Office of Public Safety	23	5	15	2	7	0
Parks & Recreation	3	0	3	0	3	0
Probation	44	4	44	4	44	4
Public Defender	3	0	3	1	3	1
Public Health	27	0	26	0	26	0
Public Library	3	1	4	1	4	1
Public Social Services	31	5	31	8	32	10
Public Works	34	1	34	1	34	2
Regional Planning	2	1	2	1	2	1
Registrar-Recorder/County Clerk	4	1	4	1	4	1
Sheriff	287	33	288	28	295	30
Superior Court	13	1	13	0	13	1
Treasurer and Tax Collector	2	0	2	0	2	0
<b>Totals:</b>	<b>652</b>	<b>75</b>	<b>642</b>	<b>67</b>	<b>644</b>	<b>74</b>

8/13/2010